

LAW OFFICES OF DALE K. GALIPO

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Attorneys for Plaintiffs

**UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA**

MASOUMEH MOTEVALLI
ALAMOUTI, individually and as suc-
cessor-in-interest to Masoud Rahmati,
deceased; and MOSHEN RAHMATI,
individually,

Plaintiffs,

v.

COUNTY OF LOS ANGELES;
YVONNE PULLEN; RYAN GARCIA;
BRISEIDA NOCHEZ; RENE AGUI-LAR
ORNELAS; JOEL LEYVA; AN-DREW
WISE; JASON GONZALEZ; BART
MARSHALL; MICHAEL MAYBEE; and
OLUWASANMI OGUNJUMO,

Case No. 2:24-cv-05560-MWC-JC

Hon. Michelle Williams Court

Hon. Mag. Judge Jacqueline Chooljian

**PROOF OF SERVICE OF
SUMMONS AND COMPLAINT**

Complaint Filed: July 1, 2024

Trial: February 23, 2026

TO THIS HONORABLE COURT:

In accordance with Rule 4(l)(1) of the Federal Rules of Civil Procedure, and
Central District Local Rule 5-3.1, Plaintiffs hereby submit their proof of service of
the Amended Complaint, Summons, and other documents on Defendant Bart

1 Marshall (attached hereto as Exhibit “A”).
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3 DATED: May 21, 2025

LAW OFFICES OF DALE K. GALIPO

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5 By: /s/ Benjamin S. Levine
6 Dale K. Galipo
7 Benjamin S. Levine
8 *Attorneys for Plaintiffs*
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Exhibit A

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Dale K. Galipo (SBN 144074); Benjamin S. Levin (SBN 342060) LAW OFFICES OF DALE K. GALIPO 21800 Burbank Boulevard, Suite 310, Woodland Hills, CA 91367 TELEPHONE NO.: (818) 347-3333 FAX NO.: (818) 347-4118 E-MAIL ADDRESS: dalekgalipo@yahoo.com; blevine@galoplaw.com ATTORNEY FOR (Name): Plaintiff	FOR COURT USE ONLY
UNITED STATES DISTRICT COURT STREET ADDRESS: 350 West First Street CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: Central District of California	
PLAINTIFF/PETITIONER: MASOUMEH MOTEVALLI ALAMOUTI, individually and as successor-in-interest to Masoud Rahmati, deceased; et al. DEFENDANT/RESPONDENT: COUNTY OF LOS ANGELES; et al.	CASE NUMBER: 2-24-cv-05560-MWC-JC
PROOF OF SERVICE OF SUMMONS	Ref. No. or File No.: 2446031CE

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
 - a. ☐ Summons
 - b. ☐ Complaint
 - c. ☐ Alternative Dispute Resolution (ADR) package
 - d. ☐ Civil Case Cover Sheet
 - e. ☐ Cross-Complaint
 - f. ☒ other (specify documents): **SUMMONS IN A CIVIL ACTION - FIRST AMENDED COMPLAINT; FIRST AMENDED COMPLAINT; CIVIL COVER SHEET; INITIAL STANDING ORDER; STANDING ORDER REGARDING NEWLY ASSIGNED CASES; CERTIFICATION AND NOTICE OF INTERESTED PARTIES; CIVIL TRIAL ORDER; SCHEDULE OF PRETRIAL AND TRIAL DATES; NOTICE TO COUNSEL; NOTICE OF ASSIGNMENT OF PANEL MEDIATOR; ORDER/REFERRAL TO ADR**
3. a. Party served (specify name of party as shown on documents served):
BART MARSHALL
 - b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):
"John" Jimenez (First Name Unknown), Deputy, Authorized person to accept service of process on behalf of BART MARSHALL
Age: 40yrs | Weight: 140lbs | Hair: Black | Sex: Male | Height: 5'3" | Eyes: Brown | Race: Hispanic
4. Address where the party was served: **Los Angeles County Sheriff - Men's Central Jail**
441 Bauchet Street, Los Angeles, CA 90012
5. I served the party (check proper box)
 - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **5/12/2025** (2) at (time): **11:40 AM**
 - b. ☐ **by substituted service.** On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) ☐ **(physical address unknown)** a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., §415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
 - (5) ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.

Plaintiff: MASOUD RAHMATI, deceased; et al.
Defendant: COUNTY OF LOS ANGELES; et al.

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- c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): (2) from (city):
- (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. ☐ **by other means** (*specify means of service and authorizing code section*):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (*specify*):
- c. ☐ as occupant.
- d. ☒ On behalf of (*specify*): **BART MARSHALL**
under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input checked="" type="checkbox"/> other: FRCP 4(e)(2)(A) |

7. **Person who served papers**

- a. Name: **Anson Howard - Ace Attorney Service, Inc.**
- b. Address: **800 S. Figueroa Street, Suite 900 Los Angeles, CA 90017**
- c. Telephone number: **(213) 623-3979**
- d. **The fee** for service was: **\$ 111.00**
- e. I am:

- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☒ employee ☐ independent contractor.
- (ii) Registration No.: **PSC# 6410**
- (iii) County: **ORANGE**

8. ☒ **I declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

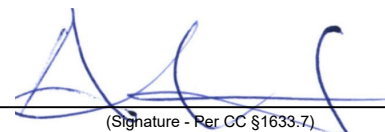
or

9. ☐ **I am a California sheriff or marshal and** I certify that the foregoing is true and correct.

Date: **5/15/2025**

Anson Howard

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(Signature - Per CC §1633.7)